



### SCHOOL DETAILS

|                       |  |                  |         |
|-----------------------|--|------------------|---------|
| SCHOOL NAME           | D A V PUBLIC SCHOOL<br>PATRAN DT PATIALA PB              | SCHOOL CODE      | 20281   |
| ADDRESS OF THE SCHOOL | DAV PUBLIC<br>SCHOOL,PATIALA<br>ROAD,PATRAN, DT. PATIALA | AFFILIATION CODE | 1630291 |

### BASIC DETAILS

|  |  |   |                       |
|--|--|---|-----------------------|
| NAME OF THE PRINCIPAL                    | MR HEMANT BHARDWAJ                         | PRINCIPAL'S EMAIL-ID  | hemant26982@gmail.com |
| PRINCIPAL'S RETIREMENT DATE              | 26/09/2042                                 | PRINCIPAL'S MOBILE NUMBER   | 8146419696            |
| SCHOOL'S STD CODE                        | 091  | SCHOOL'S CONTACT NUMBER   | 9988244950            |
| SCHOOL'S EMAIL-ID                        | davpatran@gamil.com                        | PRINCIPAL'S ADMINISTRATIVE EXPERIENCE   | 1                     |
| SCHOOL'S FAX NUMBER                      | 0  | PRINCIPAL'S TEACHING EXPERIENCE   | 15                    |
| PRINCIPAL'S QUALIFICATION                | M.Sc., B.Ed.                               | SCHOOL'S WEB SITE   | www.davpatran.com     |
| YEAR OF ESTABLISHMENT OF SCHOOL          | 1995                                       | LANDMARK NEAR SCHOOL  | NEAR NIAL BYE-PASS    |
| AFFILIATION STATUS                       | PROVISIONAL                                | AFFILIATION GRANT YEAR  | 2004                  |
| AFFILIATION VALIDITY                     | 2027                                       | RECOGNITION LETTER/NOC ISSUING DATE   | 11/02/2003            |
| RECOGNITION LETTER/NOC ISSUING AUTHORITY | Joint Secretary School<br>Education Punjab | UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB) | View File             |
| IS YOUR SCHOOL "PM SHRI"                 | NO   | IS PRINCIPAL AWARDEE  | NO                    |
| YEAR FOR CBSE                            |  | YEAR FOR NATIONAL   |                       |
| YEAR FOR STATE                           |  |   |                       |

### MANAGEMENT DETAILS

|  |   |                             |           |
|--|---|-----------------------------|-----------|
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED | DAV College Trust and<br>Management Society | SOCIETY REGISTRATION NUMBER | S/9       |
| REGISTRATION DATE                            | 02/07/1948                                  | REGISTRATION VALIDITY       | Permanent |



COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)

TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)

### OTHER DETAILS

|   |                     |  |        |
|---|---------------------|--|--------|
| WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT? | Morning             | WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS? | YES    |
| CURRENTLY RUNNING CLASSES FROM                            | BAL VATIKA 1 TO XII | EXAMINATION CENTER NUMBER, IF ANY          | 816376 |
| CLASSES WHERE SKILL SUBJECTS ARE OFFERED                  | Classes VI-VIII     |  |        |

### PHOTO DETAILS

|                            |                           |                                    |                           |
|----------------------------|---------------------------|------------------------------------|---------------------------|
| GEO TAGGED SCHOOL PIC      | <a href="#">View File</a> | SCHOOL PLAYGROUND PHOTO            | <a href="#">View File</a> |
| SCHOOL LIBRARY PHOTO       | <a href="#">View File</a> | COMPOSITE SCIENCE LABORATORY PHOTO | <a href="#">View File</a> |
| CHEMISTRY LABORATORY PHOTO | <a href="#">View File</a> | PHYSICS LABORATORY PHOTO           | <a href="#">View File</a> |
| BIOLOGY LABORATORY PHOTO   | <a href="#">View File</a> | TOILETS PHOTO                      | <a href="#">View File</a> |
| CWSN TOILETS PHOTO         |                           | MATH LAB PHOTO                     | <a href="#">View File</a> |
| RAMP PHOTO                 |                           | COMPUTER LAB PHOTO                 | <a href="#">View File</a> |
| VIDEO CLIP                 | <a href="#">View File</a> |                                    |                           |

### FACULTY DETAILS

|  |    |   |    |
|--|----|---|----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES)         | 45 | NUMBER OF PGTs  | 11 |
| NUMBER OF TGTs                                 | 7  | NUMBER OF PRTs  | 25 |
| NUMBER OF PETs                                 | 01 | OTHER NON-TEACHING STAFF                                | 16 |
| NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING | 42 | NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR | 8  |
| WHETHER SPECIAL EDUCATOR APPOINTED?            | NO | NUMBER OF NTTs  | 01 |

|                                       |  |  |
|---------------------------------------|--|--|
| AFFILIATION BYE-LAWS) BEEN COMPLETED? |  |  |
|---------------------------------------|--|--|

### ACADEMIC DETAILS

|                          |  |
|--------------------------|--|
| CLASS 6TH TO 8TH SUBJECT | 922-Food,  |
| CLASS 10TH SUBJECT       | 004-PUNJABI, 041-MATHEMATICS, 049-PAINTING, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY, 408-AGRICULTURE, 241-MATHEMATICS BASIC, 418-PHYSICAL ACTIVITY TRAINER (NEW), 409-FOOD PRODUCTION, 411-BANKING & INSURANCE, 002-HINDI COURSE-A,                                       |
| CLASS 12TH SUBJECT       | 041-MATHEMATICS, 049-PAINTING, 054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 048-PHYSICAL EDUCATION, 044-BIOLOGY, 104-PUNJABI, 027-HISTORY, 302-HINDI CORE, 802-INFORMATION TECHNOLOGY, 034-HIND MUSIC.VOCAL, 042-PHYSICS, 301-ENGLISH CORE, 028-POLITICAL SCIENCE, 055-ACCOUNTANCY, |

### INFRASTRUCTURE DETAILS

|  |    |  |       |
|--|----|--|-------|
| TOTAL NUMBER OF SITES OF SCHOOL        | 01 | TOTAL AREA OF SCHOOL IN SQUARE METRES  | 11816 |
| TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL  | 03 | TOTAL AREA OF PLAYGROUND IN SQUARE METRES (GREATER THAN OR EQUAL TO 10000 SQ.FT) | 47694 |
| NUMBER OF BUILDING BLOCKS OF SCHOOL    | 01 | DOES THE SCHOOL HAS A BOUNDARY WALL?   | YES   |
| NUMBER OF STOREIES IN THE BUILDING     | 02 | TOTAL NUMBER OF SMALL-SIZED ROOMS  | 09    |
| TOTAL NUMBER OF MEDIUM-SIZED ROOMS     | 34 | NUMBER OF LARGE-SIZED ROOMS  | 03    |
| NUMBER OF AUDITORIUMS                  | 0  | TOTAL NUMBER OF ACTIVITY ROOMS   | 02    |
| TOTAL NUMBER OF DIGITAL CLASSROOMS     | 20 | TOTAL NUMBER OF LIFTS/ELEVATORS  | 0     |
| TOTAL NUMBER OF CANTEENS               | 01 | NUMBER OF STAFF CANTEENS   | 0     |
| TOILETS FOR FEMALE STAFF               | 03 | TOILETS FOR MALE STAFF   | 02    |
| INCINERATOR AVAILABLE IN GIRLS TOILET? | NO | AVAILABILITY OF SANITARY PAD VENDING MACHINE?                                    | NO    |



|  |  |                          |  |
|--|--|--------------------------|--|
| FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? |  | ANY COMMERCIAL ACTIVITY? |  |
|--|--|--------------------------|--|

#### FACILITIES DETAILS

|   |     |  |                           |
|---|-----|--|---------------------------|
| NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL                     | 08  | DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?   | NO                        |
| DOES THE SCHOOL HAVE SPORTS FACILITY?<br>View SOP for Sports Facility | YES | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?  | YES                       |
| DOES THE SCHOOL HAVE A SWIMMING POOL?                                 | NO  | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?   | YES                       |
| DOES THE SCHOOL HAVE A GYMNASIUM?                                     | NO  | DOES THE SCHOOL HAVE A WEB SERVER?   | NO                        |
| IS YOUR SCHOOL WI-FI ENABLED?   | NO  | PROVISION OF WEB BASED LEARNING PROGRAMS?  | NO                        |
| DOES THE SCHOOL HAVE CLINIC FACILITY?                                 | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE?  | YES                       |
| DOES THE SCHOOL HAVE FIRE ALARMS?                                     | NO  | DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?   | YES                       |
| DOES THE SCHOOL HAVE WATER SPRINKLERS?                                | YES | ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?   | YES                       |
| ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?              | YES | UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB) | <a href="#">View File</a> |

#### TRANSPORT DETAILS

|                                       |    |                               |                |
|---------------------------------------|----|-------------------------------|----------------|
| TOTAL NUMBER OF BUSES OWNED BY SCHOOL | 0  | TOTAL NUMBER OF DRIVERS       | 13             |
| TOTAL NUMBER OF BUSES HIRED BY SCHOOL | 13 | NAME OF TRANSPORT COORDINATOR | Shamsher Singh |



|  |   |  |                           |
|--|---|--|---------------------------|
|  |   | COORDINATOR  |                           |
| NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY | 8 | UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB) | <a href="#">View File</a> |

#### OTHER DETAILS

|  |       |  |           |
|--|-------|--|-----------|
| TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY  | 5103  | DOES IT HAVE LIBRARY INTERNET  | YES       |
| PERIODICALS IN THE SCHOOL LIBRARY  | 06    | STORY BOOKS IN THE SCHOOL LIBRARY  | 943       |
| DAILIES IN THE SCHOOL LIBRARY  | 03    | OTHER BOOKS IN THE SCHOOL LIBRARY  | 442       |
| REFERENCE BOOKS IN THE SCHOOL LIBRARY  | 513   | GENERAL BOOKS IN THE SCHOOL LIBRARY  | 552       |
| FICTION BOOKS IN THE SCHOOL LIBRARY  | 2653  | WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?  | Yes       |
| LIBRARY RESOURCES  | 3     | SCHOOL SITE (TEMPORARY / PERMANENT)  | PERMANENT |
| DOES IT HAVE LIBRARY SOFTWARE  | YES   | DISTANCE BETWEEN TWO SITES OF THE SCHOOL   | 0         |
| LIBRARY SIZE (IN SQ. METERS)<br><a href="#">View SOP for Library</a>                             | 89.30 | PURPOSE FOR TWO SITES OF THE SCHOOL  | 0         |
| COMPUTER LAB SIZE (IN SQ. METERS)<br><a href="#">View SOP for Computer Lab</a>                   | 66.91 | BIOLOGY LAB SIZE (IN SQ. METERS)<br><a href="#">View SOP for Biology Lab</a>                 | 44.65     |
| COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)<br><a href="#">View SOP for Composite Science Lab</a> | 0     | MATHEMATICS LAB SIZE (IN SQ. METERS)<br><a href="#">View SOP for Mathematics Lab</a>         | 26.9      |
| CHEMISTRY LAB SIZE (IN SQ. METERS)<br><a href="#">View SOP for Chemistry Lab</a>                 | 44.65 | CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA | No        |

|  |                         |  |            |
|--|-------------------------|--|------------|
| View SOP for Physics Lab                               |                         | THE PREVIOUS PLOT WITH SAME AFFILIATION NO |            |
| DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED? | NO                      |  |            |
| NAME OF CYBER NODAL OFFICER                            | Rajeev Sharma           | MOBILE NUMBER OF CYBER NODAL OFFICER       | 9803132605 |
| EMAIL ID OF CYBER NODAL OFFICER                        | sharajeev2013@gmail.com |  |            |

#### OTHER INFRASTRUCTURE DETAILS

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.**

| S.NO. | DESCRIPTION                     | MINIMUM SIZE(AS PER SOP)                      | NO. OF UNITS AVAILABLE |
|-------|---------------------------------|---|------------------------|
| 1     | ClassRoom (For running Classes) | Greater than equal to 500 sq ft (46.45 sqm)   | 0                      |
| 2     | Other Rooms                     | Greater than 500 sq ft (46.45 sqm)            | 03                     |
| 3     | Other Rooms                     | Less than 500 sq ft (46.45 sqm)               | 35                     |
| 4     | Composite Science Lab           | Greater than equal to 600 sq ft (55.74 sqm)   | 0                      |
| 5     | Mathematics Lab                 | Greater than equal to 500 sq ft (46.45 sqm)   | 01                     |
| 6     | Physics Lab                     | Greater than equal to 600 sq ft (55.74 sqm)   | 01                     |
| 7     | Chemistry Lab                   | Greater than equal to 600 sq ft (55.74 sqm)   | 01                     |
| 8     | Biology Lab                     | Greater than equal to 600 sq ft (55.74 sqm)   | 01                     |
| 9     | Computer Lab                    | Greater than equal to 600 sq ft (55.74 sqm)   | 01                     |
| 10    | Library                         | Greater than equal to 1200 sq ft (111.48 sqm) | 01                     |
| 11    | Music Room                      | Greater than equal to 500 sq ft (46.45 sqm)   | 01                     |
| 12    | Dance Room                      | Greater than equal to 500 sq ft (46.45 sqm)   | 01                     |
| 13    | Special Educator Room           | Greater than equal to 500 sq ft (46.45 sqm)   | 0                      |
| 14    | Strong Rooms                    |   | 0                      |
| 15    | Girl's Toilet                   |   | 05                     |
| 16    | Boy's Toilet                    |   | 05                     |
| 17    | Toilet for CWSN(For Boys)       |   | 0                      |



|    |                             |  |    |
|----|-----------------------------|--|----|
| 19 | Girls Urinal with partition |  | 11 |
| 20 | Boys Urinal with partition  |  | 18 |

### DIGITAL INFRASTRUCTURE DETAILS

| S.NO. | DESCRIPTION  | MINIMUM SIZE(AS PER SOP)  | NO. OF UNITS AVAILABLE |
|-------|--|---|------------------------|
| 1     | Computers (Desktop/Laptop) with Internet Connectivity  | 01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems | 0                      |
| 2     | Server (to be used as server for Assessment/Examination purposes)  | At least one Computer System with high configuration  | 01                     |
| 3     | Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage              | Mandatory   | 01                     |
| 4     | Internet Connectivity (Lease Line/Wi-Fi) with high speed   | Mandatory   | 01                     |
| 5     | Printers/Scanners  | At Least 2 Printers/2 Scanners  | 02                     |
| 6     | UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply | Mandatory   | 26                     |
| 7     | Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure               | Mandatory   | 26                     |
| 8     | Digital Smart Boards   | Mandatory   | 20                     |

### STUDENT DETAILS

| CLASS                    | TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES) | MAXIMUM PER CLASS INTAKE | TOTAL NUMBER OF GIRLS | TOTAL NUMBER OF BOYS | TOTAL NUMBER OF TRANS-GENDER | TOTAL NUMBER OF STUDENTS | TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS) |
|--------------------------|--|--------------------------|-----------------------|----------------------|------------------------------|--------------------------|---|
| Bal Vatika 1(Pre-School) | 1  | 40                       | 12                    | 14                   | 0                            | 26                       | 0   |
| Bal Vatika 2(Pre-School) | 2  | 40                       | 20                    | 29                   | 0                            | 49                       | 0   |
| Bal Vatika 3(Pre-School) | 2  | 40                       | 25                    | 25                   | 0                            | 50                       | 0   |
| CLASS 1                  | 1  | 40                       | 14                    | 24                   | 0                            | 38                       | 0   |
| CLASS 2                  | 2  | 40                       | 24                    | 30                   | 0                            | 54                       | 0   |

|          |   |    |    |     |   |     |   |
|----------|---|----|----|-----|---|-----|---|
| CLASS 4  | 2 | 40 | 21 | 44  | 0 | 65  | 0 |
| CLASS 5  | 2 | 40 | 31 | 37  | 0 | 68  | 0 |
| CLASS 6  | 2 | 40 | 30 | 45  | 0 | 75  | 0 |
| CLASS 7  | 3 | 40 | 36 | 65  | 0 | 101 | 0 |
| CLASS 8  | 3 | 40 | 32 | 41  | 0 | 73  | 0 |
| CLASS 9  | 3 | 40 | 44 | 61  | 0 | 105 | 0 |
| CLASS 10 | 3 | 40 | 37 | 49  | 0 | 86  | 0 |
| CLASS 11 | 5 | 40 | 67 | 110 | 0 | 177 | 0 |
| CLASS 12 | 5 | 40 | 57 | 72  | 0 | 129 | 0 |

#### LOCATION DETAILS

|                                      |                                  |  |     |
|--------------------------------------|----------------------------------|--|-----|
| NAME OF NEAREST NATIONALISED BANK    | PUNJAB NATIONAL BANK             | DISTANCE OF BANK FROM SCHOOL (IN KM)                       | 3   |
| NAME OF NEAREST BUS STATION          | Bus Terminal Patran              | DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)               | 4   |
| NAME OF NEAREST RAILWAY STATION      | Jakhal Jn                        | DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)            | 35  |
| NAME OF NEAREST AIRPORT              | Chandigarh International Airport | DISTANCE OF AIRPORT FROM SCHOOL (IN KM)                    | 116 |
| NEAREST HOSPITAL                     | Universal Hospital, Nial         | DISTANCE FROM NEAREST HOSPITAL                             | 3.5 |
| NEAREST POLICE STATION               | City Police Station Patran       | DISTANCE FROM NEAREST POLICE STATION                       | 3.8 |
| NEAREST METRO STATION (IF AVAILABLE) | NA                               | DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE) |     |

#### CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION



|  |            | SCHOOL?   |     |
|--|------------|---|-----|
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?  | YES        | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?                        | YES |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?  | NO         | WHETHER ORGANIC WASTE IS BEING RECYCLED?  | NO  |
| WHETHER WASTE PAPER IS RECYCLED?   | NO         | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?                                 | YES |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?   | YES        | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?   | NO  |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?   | YES        | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?  | YES |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?  | NO         | WHETHER SCHOOL IS USING SOLAR ENERGY?   | NO  |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?  | YES        | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES        | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?  | YES |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?   | YES        | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?     | YES |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?                               | YES        | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)   | 50  |
| TARGET DATE FOR STOPPING USE OF POLYTHENE  | 31/12/2024 | TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)   | 50  |



|   |     |  |     |
|---|-----|--|-----|
| DEVELOPED IN SCHOOL OR NOT?             |     |  |     |
| HAS THE SCHOOL CONSTITUTED YOUTH CLUBS? | YES | WHETHER THE SCHOOL HAS KITCHEN GARDEN? | YES |

#### CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

|   |                     |  |  |
|---|---------------------|--|--|
| CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME           | HANSRAJ GANDHAR     | CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS   | HOUSE NO. 1006, SECTOR 39B, CHANDIGARH |
| CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE) | 8968910177          | CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)   | 01722625806                            |
| CHAIRMAN'S EMAIL ID                               | davpatran@gmail.com | SECRETARY NAME   | MEENA THAPAR                           |
| TOTAL MEMBERS                                     | 21                  | WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS? | YES                                    |

#### SCHOOL WEBSITE INFORMATION

|                       |   |  |  |
|-----------------------|---|--|--|
| URL OF SCHOOL WEBSITE | <a href="http://davpatran.com/">http://davpatran.com/</a> |  |  |
|-----------------------|---|--|--|

#### DOES THE SCHOOL WEBSITE CONTAIN

|  |     |  |     |
|--|-----|--|-----|
| DETAILS OF CURRICULUM                                  | YES | LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES  | YES |
| SCHOOL MANAGING COMMITTEE INFORMATION                  | YES | ANNUAL REPORT  | YES |
| TRANSFER CERTIFICATE SAMPLE                            | YES | SCHOOL CIRCULARS   | YES |
| NORMS FOLLOWED FOR FIXING FEE                          | YES | POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES  | YES |
| SELF AFFIDAVIT OF SCHOOL                               | YES | AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS | YES |
| AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY) | YES | PERIOD OF AFFILIATION  | YES |
| DETAILS OF INFRASTRUCTURE                              | YES | ACADEMIC CALENDAR OF THE SCHOOL  | YES |



|  |     |   |     |
|--|-----|---|-----|
| AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY | YES | ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL | YES |
| THE NUMBER OF STUDENTS CLASS WISE  | YES |   |     |

#### VITAL INFORMATION

|  |                        |  |                              |
|--|------------------------|--|------------------------------|
| PARENT TEACHERS ASSOCIATION AS PER NORMS                                   | YES                    | NAME OF CONTACT PERSON IN CASE OF EMERGENCY  | BalKrishan                   |
| AVAILABILITY OF WELLNESS/ACTIVITY TEACHER                                  | NO                     | PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY                                   | 9855819548                   |
| NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                              | Sandeep Sharma         | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY  | balkrishankansal48@gmail.com |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                    | 9417760526             | NUMBER OF DOCTORS IN SCHOOL CLINIC   | 0                            |
| EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                          | sandeep11476@gmail.com | NUMBER OF NURSES IN SCHOOL CLINIC  | 01                           |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE                                | Sheetal                | NUMBER OF BEDS IN SCHOOL CLINIC  | 02                           |
| CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE                      | 7009977453             | INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES   | ACTIVE                       |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE                            | davpatran@gmail.com    | VACATION PERIOD FROM   | JUNE                         |
| VACATION PERIOD TO   | JULY                   | ACADEMIC SESSION FROM  | APRIL                        |
| ACADEMIC SESSION TO  | MARCH                  | DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES                          |
| WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?                   | YES                    | EPF REGISTRATION NUMBER  | PBCHD0029584000              |
| DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES                    | NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT  | PUNJAB NATIONAL BANK         |
| DO YOU HAVE EPF FACILITY FOR STAFF?  | YES                    | AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?              | YES                          |



|  |                           |   |                           |
|--|---------------------------|---|---------------------------|
|  |                           | REFERENCE ONLY BY CBSE)                               |                           |
| WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?   | YES                       | UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB) | <a href="#">View File</a> |
| UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES) | <a href="#">View File</a> |   |                           |

#### OTHER INFORMATION

|   |     |   |     |
|---|-----|---|-----|
| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY  | YES | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)? | YES |
| WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?                                   | YES | WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED              | YES |
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)? | YES | WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?     | YES |
| WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?   | YES | WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?        | YES |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?                                     | YES | NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI                             | 39  |

#### FEE STRUCTURE OF SCHOOL

| CLASS            | ADMISSION FEE (IN RUPEES) | TUITION FEE (IN RUPEES) | YEARLY DEVELOPMENT CHARGES (IN RUPEES) | OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES) |
|------------------|---------------------------|-------------------------|--|---|
| PRIMARY          | 5500                      | 1700                    | 1500                                   | 2500  |
| MIDDLE           | 5500                      | 1860                    | 1500                                   | 2500  |
| SECONDARY        | 5500                      | 2180                    | 1500                                   | 2500  |
| SENIOR SECONDARY | 5500                      | 2910                    | 2000                                   | 4000  |

|  |                           |
|--|---------------------------|
| UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE) | <a href="#">View File</a> |
|--|---------------------------|

#### PEDAGOGICAL PLAN

|  |     |  |  |
|--|-----|--|--|
| PEDAGOGY -IN WHICH GRADES  |     | ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY |  |
| WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ? | YES |  |  |

### BEST PRACTICES OF SCHOOL

|                          |   |
|--------------------------|---|
| BEST PRACTICES OF SCHOOL | All the curricular and co-curricular activities are performed in the school as per the Calender/festival.Students are taking part in different sports competitions as well as other academic competitions also. |
|--------------------------|---|

### ADDITIONAL INFORMATION

|  |                 |   |        |
|--|-----------------|---|--------|
| U-DISE CODE  | 03170605203     | MUNICIPALITY  | PATRAN |
| SCHOOL LOCATED IN RURAL OR URBAN AREA                    | RURAL           | IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD                   | YES    |
| HABITATION NAME/MOHALLA                                  | NIAL            | IS THIS A SPECIAL SCHOOL FOR CWSN                                 | NO     |
| VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)         | NIAL            | IS THIS A SHIFT SCHOOL  | NO     |
| VILLAGE PANCHAYAT NAME (FOR RURAL)                       | NIAL            | PIN CODE  | 147105 |
| CLUSTER RESOURCE CENTER NAME                             | GPS MAIN PATRAN | CD BLOCK MANDAL/TALUKA NAME                                       | PATRAN |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 0               | NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR     | 0      |
| EDUCATIONAL ZONE/MANDAL/TALUKA NAME                      | SAMANA          | NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 0      |
| IS THIS A RELIGIOUS MINORITY SCHOOL                      | NO              | TYPE OF RELIGIOUS MINORITY SCHOOL                                 | NA     |
| ASSEMBLY CONSTITUENCY                                    | SHUTRANA        | SCHOOL TYPE   | CO-ED  |

### HOSTEL FACILITY FOR STUDENTS

|   |    |                            |  |
|---|----|----------------------------|--|
| IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)? | NO | TYPE OF RESIDENTIAL SCHOOL |  |
|---|----|----------------------------|--|

|  |  |  |  |
|--|--|--|--|
| WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL? |  | IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS? |  |
| NAME OF WARDON   |  | COUNTRY CODE   |  |
| WARDON'S MOBILE NUMBER                                   |  | TOTAL NUMBER OF HOSTEL BLOCKS?   |  |
| PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)                    |  |  |  |

### RESIDENTIAL FACILITY FOR STAFF

|  |    |   |  |
|--|----|---|--|
| DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS? | NO | DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?   |  |
| WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?             |    | WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS? |  |

### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

|   |    |   |       |
|---|----|---|-------|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR          | 0  | NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR                                | 0     |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)                | 0  | WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN   | NO    |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)                | 0  | IS CCE BEING IMPLEMENTED  | NO    |
| WHETHER SEPARATE BANK ACCOUNT FOR SMC                           | NO | BANK NAME   | NA    |
| ACCOUNT HOLDER'S NAME   | NA | BANK ACCOUNT NUMBER   | NA    |
| IFSC CODE   | NA | ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?  | NO    |
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?               | NO | NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)                          | 0     |
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) | 0  | WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?  | MARCH |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)   | 0  | WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? | NO    |

|  |    |   |    |
|--|----|---|----|
| WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?                | NO | NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION | 0  |
| ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL | NO | TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL  | 0  |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL                                   | NO | HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?                                     | NO |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL                 | 0  |   |    |

#### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

|  |     |  |     |
|--|-----|--|-----|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 212 | IS CCE BEING IMPLEMENTED   | NO  |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)       | 06  | ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? | YES |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)       | 07  | IF NO, UPLOAD DETAILS OF SMDC  |     |

#### PHYSICAL FACILITIES AND EQUIPMENTS

##### NUMBER OF CLASSROOMS BY CONDITION

| PUCCA | PARTIALLY PUCCA | KUCHCHA | TENT |
|-------|-----------------|---------|------|
| 35    | 0               | 0       | 0    |
| 0     | 0               | 0       | 0    |
| 0     | 0               | 0       | 0    |

|   |     |                                  |          |
|---|-----|----------------------------------|----------|
| IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?                      | YES | IS LCD PROJECTOR AVAILABLE?      | YES      |
| IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?                 | YES | NUMBER OF AVAILABLE PRINTERS     | 2        |
| IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?                | YES | SPEED OF AVAILABLE PRINTERS      | <20 PPMK |
| IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? | NO  | NUMBER OF PHOTOCOPIERS AVAILABLE | 1        |







|  |               |   |    |
|--|---------------|---|----|
| STATUS OF KITCHEN SHED(if meal prepared in school) | NOT AVAILABLE | SOURCE OF MDM(If meal not prepared in school) | NA |
|--|---------------|---|----|

### SPORTS INFORMATION

|                               |   |   |     |
|-------------------------------|---|---|-----|
| Sports Offered In Your School | ARCHERY,<br>CRICKET,<br>FOOTBALL,<br>AEROBICS,<br>ATHLETICS,<br>BADMINTON,<br>CHESS,<br>HANDBALL, JUDO,<br>KABADDI, KHO<br>KHO,<br>VOLLEYBALL,<br>YOGA, | DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? | YES |
|-------------------------------|---|---|-----|

### FACILITY INFORMATION

#### FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY                 | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS          | 0       | 0  | 0  | 0   | 0               |
| FREE UNIFORMS            | 0       | 0  | 0  | 0   | 0               |
| STATE DEFINED INCENTIVES | 0       | 0  | 0  | 0   | 0               |

#### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY                 | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS          | 0       | 0  | 0  | 0   | 0               |
| FREE UNIFORMS            | 0       | 0  | 0  | 0   | 0               |
| STATE DEFINED INCENTIVES | 0       | 0  | 0  | 0   | 0               |

#### FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY          | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS | 0          | 0         | 0                |
| LOW VISION KIT    | 0          | 0         | 0                |
| BRACES            | 0          | 0         | 0                |
| CRUTCHES          | 0          | 0         | 0                |
| WHEEL CHAIRS      | 00         | 0         | 0                |
| CALIPERS          | 0          | 0         | 0                |
| TRI CYCLES        | 0          | 0         | 0                |