

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL PATRAN DT PATIALA PB
2	AFFILIATION NO.(IF APPLICABLE)	1630291
3	SCHOOL CODE (IF APPLICABLE)	20281
4	COMPLETE ADDRESS WITH PIN CODE	D A V PUBLIC SCHOOL, PATIALA ROAD, PATRAN, DT. PATIALA, PATIALA, - 147105
5	PRINCIPAL NAME	RENU SHARMA
6	PRINCIPAL QUALIFICATION	MA MPEd
7	SCHOOL EMAIL ID	davpatran@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9988244950

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davpatran.com/File/4570/Affiliation%20Letter%2001-07-2021%20to%2031-03-2027.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davpatran.com/File/4570/DAV%20SOCIETY%20REGISTRATION%20CERTIFICATE1.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davpatran.com/File/4570/NOC_compressed.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davpatran.com/File/4570/RTE%20Recognise_compressed.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davpatran.com/File/4570/BUILDING%20SAFETY%20CERTIFICATE1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davpatran.com/File/4570/FIRE%20NOC%202022.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://davpatran.com/File/4570/SELF%20DECLARATION1.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davpatran.com/File/4570/WATER%20SANITARY%20CONDITION%20CERTIFICATE1.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davpatran.com/868873D5-0ACD-4E36-B9AD-2CFAA9B9706A/CMS/Page/Fee-Structure
2	ANNUAL ACADEMIC CALANDER	http://davpatran.com/File/4570/Final%20Calender%202021-2022.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davpatran.com/File/4570/PB043.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davpatran.com/File/4570/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davpatran.com/E92C094E-B628-4B1D-B793-105981AD18F0/CMS/Page/Results

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	Renu Sharma
2	TOTAL NO. OF TEACHERS	39
	PGT	10
	TGT	8
	PRT	21
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	0

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	125	122	97.6%	Very Good

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	117	108	92.31%	Very Good

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11816
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	42 & 1813
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 281
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=bv-eVzi5QAY