

# DAV PUBLIC SCHOOL PATRAN

NEAR NIAL BYE-PASS PATIALA ROAD PATRAN, PUNJAB

## Application Form

### Instructions:-

1. Fill in the Application form clearly in your own handwriting.
2. Enclose all the attested photo copies of qualifications & experience along with the application form.
3. Submission of any false information will make you liable for rejection at the time of interview or if appointed, termination of service without notice.

**Post Applied for :** \_\_\_\_\_

Paste your  
latest  
photograph

### 1. PERSONAL DETAILS

Name (In Block Letters) : \_\_\_\_\_

Date of Birth : \_\_\_\_\_ Age : \_\_\_\_\_

Father's / Husband's Name: \_\_\_\_\_

Address : \_\_\_\_\_

Contact No.(s) : \_\_\_\_\_

E-Mail Id : \_\_\_\_\_

PAN No. : \_\_\_\_\_

Aadhar Card No. : \_\_\_\_\_

Whether Vaccinated : First Dose: \_\_\_\_\_ Second Dose: \_\_\_\_\_

**2. Marital Status** :  Unmarried  Married  Divorced

Spouse Name (If Married) : \_\_\_\_\_ Educational Qualification : \_\_\_\_\_

Business  Service  Any Other  Designation (if in service) \_\_\_\_\_

**3. Details of Children**

No. of Children : \_\_\_\_\_ Age \_\_\_\_\_

Whether studying in DAV School Patran : \_\_\_\_\_ Class & Section : \_\_\_\_\_

**5. ACADEMIC & PROFESSIONAL QUALIFICATION**

| QUALIFICATION                     | YEAR OF PASSING | SUBJECTS OFFERED |                | SCHOOL / COLLEGE / UNIVERSITY (NAME) STATE | REGULAR / CORRESPONDENCE | %AGE | MEDIUM OF INSTRUCTION |
|-----------------------------------|-----------------|------------------|----------------|--|--------------------------|------|-----------------------|
|                                   |                 | LANGUAGES        | OTHER SUBJECTS |  |                          |      |                       |
| Secondary                         |                 |                  |                |  |                          |      |                       |
| Sr. Secondary                     |                 |                  |                |  |                          |      |                       |
| Graduation<br>.....<br>.....      |                 |                  |                |  |                          |      |                       |
| Post Graduation<br>.....<br>..... |                 |                  |                |  |                          |      |                       |
| B.Ed./NTT                         |                 |                  |                |  |                          |      |                       |
| TET<br>.....<br>.....             |                 |                  |                |  |                          |      |                       |

**6. DETAILS OF WORK EXPERIENCE** (Details of present job in line 1)

|    | Name of the Institute | From  | To    | Position Held | Subjects & Classes Taught |
|----|-----------------------|-------|-------|---------------|---------------------------|
| 1. | _____                 | _____ | _____ | _____         | _____                     |
| 2. | _____                 | _____ | _____ | _____         | _____                     |
| 3. | _____                 | _____ | _____ | _____         | _____                     |
| 4. | _____                 | _____ | _____ | _____         | _____                     |
| 5. | _____                 | _____ | _____ | _____         | _____                     |
| 6. | _____                 | _____ | _____ | _____         | _____                     |

**7. Total work experience (in years) :** Teaching \_\_\_\_\_ Administration \_\_\_\_\_ Any other \_\_\_\_\_

**8. YOUR STRENGTHS**

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**9. Mention the areas other than academics in which you can contribute to the growth of the School (Co-curricular activities)**

a. \_\_\_\_\_

b. \_\_\_\_\_

**10. Mention the assignments / responsibilities which you have handled other than teaching**

a. \_\_\_\_\_

b. \_\_\_\_\_

**11. Any other information about your achievement in the field of**

Academics \_\_\_\_\_

Sports \_\_\_\_\_

Cultural Activities \_\_\_\_\_

**12. If selected, how much time do you need to join \_\_\_\_\_**

**13. Mention any course / studies you are pursuing at present \_\_\_\_\_**

**14. Give details of two references (other than relatives) in the field of education**

| Name  | Designation | Official Address & Contact No. |
|-------|-------------|--------------------------------|
| _____ | _____       | _____                          |
| _____ | _____       | _____                          |

**15. Details of other Family Members working in DAV Organisation:**

| Name  | Designation | Official Address & Phone No. |
|-------|-------------|------------------------------|
| _____ | _____       | _____                        |
| _____ | _____       | _____                        |
| _____ | _____       | _____                        |

**16. DECLARATION:**

I hereby certify that all statements made and information given by me in this application is true, complete and correct to the best of my knowledge and belief. In case of any discrepancy, the application/ appointment shall stand cancelled/ terminated.

**Place :** \_\_\_\_\_

\_\_\_\_\_

**Date :** \_\_\_\_\_

**Full Signature of the applicant**