

BASIC DETAILS**20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB****Dated : 15/03/2023**

SCHOOL NAME	D A V PUBLIC SCHOOL PATRAN DT PATIALA PB	SCHOOL CODE	20281
ADDRESS	D A V PUBLIC SCHOOL,PATIALA ROAD,PATRAN, DT. PATIALA	AFFILIATION CODE	1630291
PRINCIPAL	MRS MEENA THAPAR	PRINCIPAL'S CONTACT NUMBER	9814768780
PRINCIPAL'S EMAIL ID	meenathapar191@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/03/2024
SCHOOL'S CONTACT NUMBER	091-9988244950	SCHOOL'S EMAIL ID	davpatran@gamil.com
SCHOOL'S WEBSITE	www.davpatran.com	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	NEAR NIAL BYE-PASS	YEAR OF ESTABLISHMENT	1995
AFFILIATION VALIDITY	2004 TO 2027	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	DAV College Trust and Management Society	REGISTRATION DATE	02/07/1948
SOCIETY REGISTRATION NUMBER	S/9	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Joint Secretary School Education Punjab	NOC ISSUING DATE	11/02/2003

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=pSeG2FjFdTtuH3vilxyc+ygvPSa/65Pb4qVHNJzdcsU=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy1pewC916EyEeJ
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	2202

FACULTY DETAILS

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB

Dated : 08/08/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	46	NUMBER OF PGTs	11
NUMBER OF TGTs	9	NUMBER OF PRTs	24
NUMBER OF PETs	01	OTHER NON-TEACHING STAFF	14
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	39	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	10
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	01

STUDENT DETAILS

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB

Dated : 08/08/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	18	49
2	2	18	57
3	2	18	64
4	2	17	66
5	2	11	74
6	3	18	107
7	2	19	75
8	3	22	98
9	3	23	93
10	3	2	105
11	5	66	139
12	5	2	169

ACADEMIC DETAILS

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB

Dated : 15/03/2023

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
418---PHYSICAL ACTIVITY TRAINER (NEW) 241---MATHEMATICS BASIC 004---PUNJABI 411---BANKING & INSURANCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 408---AGRICULTURE 409---FOOD PRODUCTION 041---MATHEMATICS 087---SOCIAL SCIENCE 086---SCIENCE 002---HINDI COURSE-A	802---INFORMATION TECHNOLOGY 301---ENGLISH CORE 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 104---PUNJABI 049---PAINTING 027---HISTORY 044---BIOLOGY 055---ACCOUNTANCY 034---HIND MUSIC.VOCAL 302---HINDI CORE 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 041---MATHEMATICS

INFRASTRUCTURE DETAILS

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB

Dated : 03/01/2023

TOTAL NUMBER OF SITES OF SCHOOL	01
TOTAL AREA OF SCHOOL IN SQUARE METRES	11816
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	4431
TOTAL NUMBER OF SMALL-SIZED ROOMS	09
TOTAL NUMBER OF LARGE-SIZED ROOMS	03
TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION	0
TOTAL NUMBER OF BOYS TOILET	09
TOTAL NUMBER OF TOILETS FOR CWSN(BOYS)	0

TOILETS FOR FEMALE STAFF	03
TOTAL NUMBER OF LIBRARIES	01
TOTAL NUMBER OF STUDENT CANTEENS	01
NUMBER OF WATER PURIFIERS/ROs	08
NUMBER OF LIFTS/ELEVATORS	0
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES

TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	23
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO
TOTAL NUMBER OF BUSES OWNED	0

TOTAL NUMBER OF VANS/MATADORS	0
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	8
NAME OF TRANSPORT COORDINATOR	Shamsher Singh
BUILDING SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=FrGAWKCoCU6gS5j0SMA/WJOakZvfCY4Os/L2/uWpB1PCTpCV7+AG0DOBtaTbPq9F)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5035
DAILIES IN THE SCHOOL LIBRARY	03
LIBRARY RESOURCES	3
LIBRARY SIZE (IN SQ. METERS)	89.30
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0
PHYSICS LAB SIZE (IN SQ. METERS)	44.65
DOES IT HAVE LIBRARY INTERNET	NO

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	44.65
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
HOW MANY ROOMS LESS THAN 400 SQ FT	9
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO

RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgg0l0L5sskkxKzeLrgdYo1Etn0Y/XIQk5uYml/c/TfdQaRSZtArnanc26x+u7lmoDaZTiHAUH5H
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LOCATION DETAILS

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB

Dated : 06/04/2021

NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	Bus Terminal Patran	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	4
NEAREST RAILWAY STATION	Jakhal Jn	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	35
NEAREST AIRPORT	Chandigarh International Airport	DISTANCE OF AIRPORT FROM SCHOOL IN KM	116
NEAREST HOSPITAL	Durga Dal Cheritable Hospital	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	3.5
NEAREST POLICE STATION	City Police Station Patran	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3.8
NEAREST METRO STATION	NA	DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB

Dated : 06/04/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	50

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	50	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2021
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CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB

Dated : 29/08/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	HANSRAJ GANDHAR	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	HOUSE NO. 1006, SECTOR 39B, CHANDIGARH
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	8968910177	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	0172-2625806
SECRETARY NAME	SANDEEP SHARMA	TOTAL MEMBERS	21
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes	

SCHOOL WEBSITE INFORMATION

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB

Dated : 08/04/2021

URL OF SCHOOL WEBSITE	http://davpatran.com/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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Dated : 30/08/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	97.6/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	92.3/100/99.3
NAME OF WELLNESS/ACTIVITY TEACHER	NO	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Sandeep Sharma
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9417760526	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sandeep11476@g
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Rita Jindal	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9988560717
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	davpatran@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	BalKrishan
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9855819548	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	balkrishankansal4
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	01
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	02	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	PBCHD002958400
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	PUNJAB NATIONA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JULY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq5wzBkggQtnsgsTQ94ZKpaG05pwOdxRc4Ep03ostq/qUK)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFil FileName=tCRMT
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=Xx0nALbyAvPLYTjLhXxkVEL/AwJVIUCGbsdeorclyiWX1AMhO5B78ja2aOvDRU8V)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFil FileName=/zdpVF
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

All the curricular and co-curricular activities are performed in the school as per the Calender/festival.Students are taking part in different sports competitions as well as other acad

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	39

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	10		

FEE STRUCTURE OF SCHOOL

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	5000	1550	1500	2500
MIDDLE	5000	1700	1500	2500
SECONDARY	5000	1995	1500	2500
SENIOR SECONDARY	5000	2660	2000	4000

PHOTO OF SCHOOL

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB

SCHOOL PHOTOS

Dated :

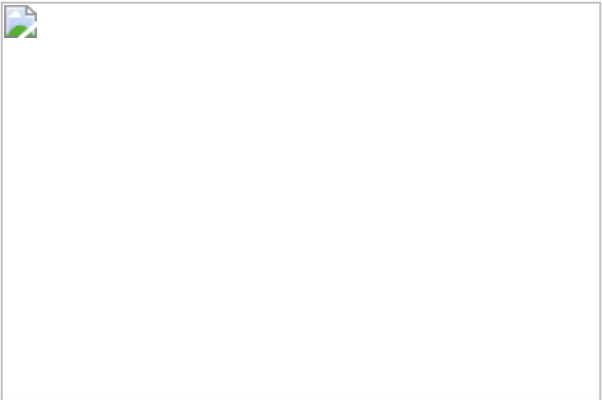
GEO-TAGGED PHOTO



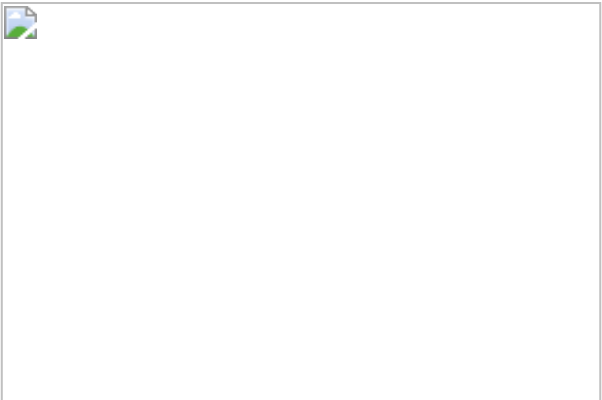
PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO

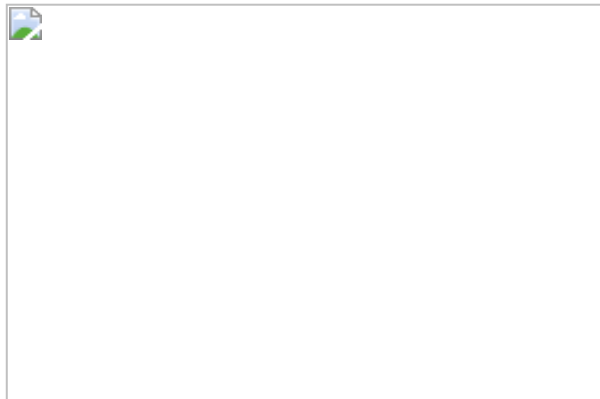


CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO**ADDITIONAL INFORMATION**

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB

Dated : 30/08/2022

U-DISE CODE	03170605203
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	NIAL
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	NIAL
VILLAGE PANCHAYAT NAME (FOR RURAL)	NIAL
PIN CODE	147105
CLUSTER RESOURCE CENTER NAME	GPS MAIN PATRAN
CD BLOCK MANDAL/TALUKA NAME	PATRAN
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	SAMANA-1
ASSEMBLY CONSTITUENCY	SHUTRANA
MUNICIPALITY	PATRAN

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	0
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	0
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	0
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 0

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 0

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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Dated : 30/08/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 217

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 06

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 07

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

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FileName=CPD74RQJNkqf/vKLfM0suY6bGylCQZowB6z9hI0u8e5iWdvYMyGjUJujzpudo5U4)

PHYSICAL FACILITIES AND EQUIPMENTS

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB

Dated : 09/08/2022

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
49	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? NO

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 2

SPEED OF AVAILABLE PRINTERS <20 PPMK

NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS LEASE LINE AVAILABLE?	NO
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB

Dated : 09/08/2022

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	233	23	0	54
MIDDLE	221	17	0	42
SECONDARY	143	17	0	38
SENIOR SECONDARY	252	10	0	46

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	5	1	190	0	121
MIDDLE	3	1	155	0	123
SECONDARY	2	0	86	0	97
SENIOR SECONDARY	3	0	166	0	133

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALS	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB

Dated : 09/08/2022

STATUS OF KITCHEN SHED(If meal prepared in school)	SOURCE OF MDM(If meal not prepared in school)
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SPORTS INFORMATION

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB

Dated : 09/08/2022

☒ AEROBICS
 ☒ ATHLETICS
 ☐ BASKETBALL
 ☒ CHESS
 ☒ FOOTBALL
 ☒ HANDBALL
 ☒ JUDO
 ☒ KHO KHO
 ☐ SWIMMING
 ☐ TABLE TENNIS
 ☒ VOLLEYBALL
☒ ARCHERY
 ☒ BADMINTON
 ☐ BOXING
 ☒ CRICKET
 ☐ GYMNASTICS
 ☐ HOCKEY
 ☒ KABADDI
 ☐ SHOOTING
 ☐ TAEKWONDO
 ☐ TENNIS
 ☒ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB

Dated : 09/08/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0

WHEEL CHAIRS	00	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0