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BASIC DETAILS

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB  
Dated : 22/09/2020

SCHOOL NAME	D A V PUBLIC SCHOOL PATRAN DT PATIALA PB	SCHOOL CODE	20281
ADDRESS	D A V PUBLIC SCHOOL,PATIALA ROAD,PATRAN, DT. PATIALA	AFFILIATION CODE	1630291
PRINCIPAL	MRS RENU SHARMA	PRINCIPAL'S CONTACT NUMBER	7696007528
PRINCIPAL'S EMAIL ID	rsharma1728@gmail.com	PRINCIPAL'S RETIREMENT DATE	06/05/2027
SCHOOL'S CONTACT NUMBER	091-9988244950	SCHOOL'S EMAIL ID	davpatran@gamil.com
SCHOOL'S WEBSITE	www.davpatran.com	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	Opp. Radha Soami Satsang Bhawan	YEAR OF ESTABLISHMENT	1995
AFFILIATION VALIDITY	2004 TO 2022	AFFILIATION STATUS	PROVISIONAL

SCHOOL NAME	D A V PUBLIC SCHOOL PATRAN DT PATIALA PB	SCHOOL CODE	20281
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	DAV College Trust and Management Society	REGISTRATION DATE	02/07/1948
SOCIETY REGISTRATION NUMBER	3525	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Joint Secretary School Education Punjab	NOC ISSUING DATE	11/02/2003
NO OBJECTION CERTIFICATE	<a href="#">VIEW</a>	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	<a href="#">VIEW</a>

FACULTY DETAILS

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB  
Dated : 05/10/2020

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	36	NUMBER OF PGTs	09
NUMBER OF TGTs	07	NUMBER OF PRTs	17
NUMBER OF PETs	01	OTHER NON-TEACHING STAFF	11
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	36	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	02

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	36	NUMBER OF PGTs	09
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY <a href="#">(SECTION-16 OF AFFILIATION BYE-LAWS)</a> BEEN COMPLETED?	YES	NUMBER OF NTTs	02

STUDENT DETAILS

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB  
Dated : 23/09/2020

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	5	65
2	2	6	67
3	2	4	85
4	3	2	108
5	2	7	88
6	2	5	96
7	2	7	86

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
8	3	5	106
9	3	4	93
10	4	0	129
11	5	89	174
12	4	0	149

ACADEMIC DETAILS

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB  
Dated : 03/11/2020

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
418---PHYSICAL ACTIVITY TRAINER (NEW) 241---MATHEMATICS BASIC 004---PUNJABI 411---BANKING & INSURANCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 408---AGRICULTURE 409---FOOD PRODUCTION 041---MATHEMATICS 087---SOCIAL SCIENCE 086---SCIENCE 002---HINDI COURSE-A	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 302---HINDI CORE 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 104---PUNJABI

INFRASTRUCTURE DETAILS

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB  
Dated : 08/10/2020

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	01
TOTAL AREA OF SCHOOL IN SQUARE METRES	11776	TOTAL NUMBER OF PLAYGROUNDS	03
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	6070	TOTAL NUMBER OF ROOMS	50
TOTAL NUMBER OF SMALL-SIZED ROOMS	08	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	39
TOTAL NUMBER OF LARGE-SIZED ROOMS	03	TOTAL NUMBER OF MALE REST ROOM	01
TOTAL NUMBER OF FEMALE REST ROOM	01	NUMBER OF GIRLS TOILET	07
NUMBER OF BOYS TOILET	08	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	02	NUMBER OF WASHROOMS FOR MALE STAFF	02
TOTAL NUMBER OF LIBRARIES	01	NUMBER OF LABORATORIES	05
TOTAL NUMBER OF STUDENT CANTEENS	01	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	08	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	20

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	01	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	01
<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	NO
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	23	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	NO
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	NO
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	NO
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	NO	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	01
TOTAL NUMBER OF BUSES OWNED	01	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	01
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	02
NAME OF TRANSPORT COORDINATOR	Shamsher Singh	TRANSPORT COORDINATOR CONTACT	9876623005
BUILDING SAFETY CERTIFICATE	<a href="#">VIEW</a>	TRANSPORT SAFETY CERTIFICATE	<a href="#">VIEW</a>
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

LOCATION DETAILS

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB  
Dated : 22/09/2020

NEAREST NATIONALISED BANK	Oriental Bank of Commerce	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	Bus Terminal Patran	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	4
NEAREST RAILWAY STATION	Jakhal Jn	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	35
NEAREST AIRPORT	Chandigarh International Airport	DISTANCE OF AIRPORT FROM SCHOOL IN KM	116

NEAREST NATIONALISED BANK	Oriental Bank of Commerce	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST HOSPITAL	Durga Dal Cheritable Hospital	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	3.5
NEAREST POLICE STATION	City Police Station Patran	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3.8
NEAREST METRO STATION	NA	DISTANCE OF METRO FROM SCHOOL IN KM	

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB  
Dated : 08/10/2020

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES



<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	YES	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	NO
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	50
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	50	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	12/31/2021

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/97.6	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	88.5/97.9/92.3
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	Renu sharma
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9417760526	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	rsharma1728@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	Rita Jindal	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9988560717
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	davpatran@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	BalKrishan
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9855819548	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	balkrishankansal48@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	1
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	02	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/97.6	12th BOARD PASS PERCENTAGE (2014/2015/2016)	88.5/97.9/92.3
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	PBCHD0029584000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Oriental Bank of Commerce
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JULY
AUDITED BALANCE SHEET OF SCHOOL	<a href="#">VIEW</a>	STAFF STATEMENT OF SCHOOL	<a href="#">VIEW</a>
INCOME AND EXPENDITURE STATEMENT	<a href="#">VIEW</a>	ACADEMIC CALENDAR OF SCHOOL	<a href="#">VIEW</a>
BEST PRACTICES OF SCHOOL			
All the curricular and co-curricular activities are performed in the school as per the Calender/festival.Students are taking part in different sports competitions as well as other academic competitions also.			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (( <a href="#">SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS</a> ))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER <a href="#">(SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)</a> ?	YES	WHETHER INFORMATION AS PER PARA <a href="#">(2.4.9 OF AFFILIATION BYE-LAWS)</a> PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER <a href="#">(SECTION-14.25 OF AFFILIATION BYE-LAWS)</a> ?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER <a href="#">(SECTION-14.5 OF AFFILIATION BYE-LAWS)</a> ?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER <a href="#">(SECTION-14.15 OF AFFILIATION BYE-LAWS)</a> ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER <a href="#">(SECTION-16 OF AFFILIATION BYE-LAWS)</a> ?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	36

**PEDAGOGICAL PLAN**

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	10		

**FEE STRUCTURE OF SCHOOL**

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB  
Dated : 08/10/2020

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	3000	1120	3900	2100
MIDDLE	3000	1250	3900	2100
SECONDARY	3000	1500	3900	3100
SENIOR SECONDARY	3000	2050	4900	3100

**PHOTO OF SCHOOL**  
20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB  
Dated :  
SCHOOL PHOTOS

GEO-TAGGED PHOTO





PLAYGROUND PHOTO





LIBRARY PHOTO





PHYSICS LAB PHOTO





CHEMISTRY LAB PHOTO





BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB  
Dated : 22/09/2020

U-DISE CODE	03170605203
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	NIAL
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	NIAL
VILLAGE PANCHAYAT NAME (FOR RURAL)	NIAL
PIN CODE	147105
CLUSTER RESOURCE CENTER NAME	GPS MAIN PATRAN
CD BLOCK MANDAL/TALUKA NAME	PATRAN
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	SAMANA-1
ASSEMBLY CONSTITUENCY	SHUTRANA
MUNICIPALITY	PATRAN
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	01
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	01
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	01

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB  
Dated : 22/09/2020

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	0
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	0
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	0
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	0



WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN  
WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS  
BANK NAME  
ACCOUNT HOLDER'S NAME  
BANK ACCOUNT NUMBER  
IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?  
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?  
WHETHER TLE RECEIVED FOR EACH GRADE?  
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?  
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? **OPTIONAL**

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB  
Dated : 22/09/2020

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 217  
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 06  
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 07  
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES  
IF NO, UPLOAD DETAILS OF SMDC [VIEW](#)

**PHYSICAL FACILITIES AND EQUIPMENTS**

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB  
Dated : 23/09/2020

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
50	0	0	0
0	0	0	0
0	0	0	0
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?			YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?			NO
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?			YES
IS STAFF QUARTERS AVAILABLE?			NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?			YES
IS ELECTRICITY CONNECTION AVAILABLE?			YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?		YES	
IS LCD PROJECTOR AVAILABLE?		YES	

NUMBER OF AVAILABLE PRINTERS

SPEED OF AVAILABLE PRINTERS

NUMBER OF PHOTOCOPIERS AVAILABLE

IS LEASE LINE AVAILABLE?

SPEED OF LEASE LINE (IF AVAILABLE)

IS SCANNER AVAILABLE?

IS RAIN WATER HARVESTING IMPLEMENTED?

2

<20 PPMK

1

NO

0

YES

YES

ENROLLMENT INFORMATION

20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB

Dated : 23/09/2020

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	319	30	0	64
MIDDLE	229	16	0	43
SECONDARY	187	5	0	30
SENIOR SECONDARY	263	9	0	51

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	6	2	211	0	2
MIDDLE	4	0	133	0	0
SECONDARY	3	0	101	0	0
SENIOR SECONDARY	3	0	174	1	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								



**MID DAY MEAL INFORMATION**(Only for Government and Aided Schools)  
20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB  
Dated : 23/09/2020

STATUS OF KITCHEN SHED(If meal prepared in school)		SOURCE OF MDM(If meal not prepared in school)	
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**SPORTS INFORMATION**  
20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB  
Dated : 23/09/2020

<input checked="" type="checkbox"/> AEROBICS	<input checked="" type="checkbox"/> ATHLETICS	<input type="checkbox"/> BASKETBALL	<input checked="" type="checkbox"/> CHESS	<input checked="" type="checkbox"/> FOOTBALL	<input checked="" type="checkbox"/> HANDBALL	<input checked="" type="checkbox"/> JUDO	<input checked="" type="checkbox"/> KHO KHO	<input type="checkbox"/> SWIMMING	<input type="checkbox"/> TABLE TENNIS	<input checked="" type="checkbox"/> VOLLEYBALL
<input checked="" type="checkbox"/> ARCHERY	<input checked="" type="checkbox"/> BADMINTON	<input type="checkbox"/> BOXING	<input checked="" type="checkbox"/> CRICKET	<input type="checkbox"/> GYMNASTICS	<input type="checkbox"/> HOCKEY	<input type="checkbox"/> KABADDI	<input type="checkbox"/> SHOOTING	<input type="checkbox"/> TAEKWONDO	<input type="checkbox"/> TENNIS	<input checked="" type="checkbox"/> YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?   **YES**

**FACILITY INFORMATION**  
20281--D A V PUBLIC SCHOOL PATRAN DT PATIALA PB  
Dated : 23/09/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	00	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0