

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D A V PUBLIC SCHOOL PATRAN DT PATIALA PB
2	AFFILIATION NO.(IF APPLICABLE)	1630291
3	SCHOOL CODE (IF APPLICABLE)	20281
4	COMPLETE ADDRESS WITH PIN CODE	D A V PUBLIC SCHOOL, PATIALA ROAD, PATRAN, DT. PATIALA, PATIALA, - 147105
5	PRINCIPAL NAME	RENU SHARMA
6	PRINCIPAL QUALIFICATION	MA MPEd
7	SCHOOL EMAIL ID	davpatran@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9988244950

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davpatran.com/File/4570/CBSE%20AFFILIATION%20LETTER2.pdf">http://davpatran.com/File/4570/CBSE%20AFFILIATION%20LETTER2.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davpatran.com/File/4570/DAV%20SOCIETY%20REGISTRATION%20CERTIFICATE1.pdf">http://davpatran.com/File/4570/DAV%20SOCIETY%20REGISTRATION%20CERTIFICATE1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davpatran.com/File/4570/NOC_compressed.pdf">http://davpatran.com/File/4570/NOC_compressed.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davpatran.com/File/4570/RTE%20Recognise_compressed.pdf">http://davpatran.com/File/4570/RTE%20Recognise_compressed.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davpatran.com/File/4570/BUILDING%20SAFETY%20CERTIFICATE1.pdf">http://davpatran.com/File/4570/BUILDING%20SAFETY%20CERTIFICATE1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davpatran.com/File/4570/Fire%20NOC.pdf">http://davpatran.com/File/4570/Fire%20NOC.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://davpatran.com/File/4570/DEO%20SELF%20DECLARATION.pdf">http://davpatran.com/File/4570/DEO%20SELF%20DECLARATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davpatran.com/File/4570/WATER%20SANITARY%20CONDITION%20CERTIFICATE1.pdf">http://davpatran.com/File/4570/WATER%20SANITARY%20CONDITION%20CERTIFICATE1.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davpatran.com/868873D5-0ACD-4E36-B9AD-2CFAA9B9706A/CMS/Page/Fee-Structure">http://davpatran.com/868873D5-0ACD-4E36-B9AD-2CFAA9B9706A/CMS/Page/Fee-Structure</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://davpatran.com/File/4570/Final%20Calender%202021-2022.pdf">http://davpatran.com/File/4570/Final%20Calender%202021-2022.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davpatran.com/File/4570/PB043.pdf">http://davpatran.com/File/4570/PB043.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davpatran.com/File/4570/PTA.pdf">http://davpatran.com/File/4570/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="http://davpatran.com/E92C094E-B628-4B1D-B793-105981AD18F0/CMS/Page/Results">http://davpatran.com/E92C094E-B628-4B1D-B793-105981AD18F0/CMS/Page/Results</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	Renu Sharma
2	TOTAL NO. OF TEACHERS	39
	PGT	10
	TGT	8
	PRT	21
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	0

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	125	122	97.6%	Very Good

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	117	108	92.31%	Very Good

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11816
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	42 & 1813
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 281
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=bv-eVzi5QAY">https://www.youtube.com/watch?v=bv-eVzi5QAY</a>