

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | D A V PUBLIC SCHOOL PATRAN DT PATIALA PB |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1630291 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 20281 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | D A V PUBLIC SCHOOL, PATIALA ROAD, PATRAN, DT. PATIALA, PATIALA, - 147105 |
| 5 | PRINCIPAL NAME | Mr. Hemant Bhardwaj |
| 6 | PRINCIPAL QUALIFICATION | MSc, B.Ed. |
| 7 | SCHOOL EMAIL ID | davpatran@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9988244950 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://davpatran.com/File/4570/Affiliation%20Letter%2001-07-2021%20to%2031-03-2027.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://davpatran.com/File/4570/DAV%20SOCIETY%20REGISTRATION%20CERTIFICATE1.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://davpatran.com/File/4570/NOC_compressed.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://davpatran.com/File/4570/RTE%20Recognise_compressed.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | /File/4570/BUILDING SAFETY CERTIFICATE1.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://davpatran.com/File/4570/FIRE%20NOC%202023.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOLFORAFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://davpatran.com/File/4570/SELF%20DECLARATION1.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://davpatran.com/File/4570/WATER%20SANITARY%20CONDITION%20CERTIFICATE1.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | Click Here |
| 2 | ANNUAL ACADEMIC CALANDER | Click here |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Click Here |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | Click Here |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | Click Here |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

| | | |
|---|---|-----|
| 1 | PRINCIPAL | 01 |
| 2 | TOTAL NO. OF TEACHERS | 45 |
| | PGT | 10 |
| | TGT | 08 |
| | PRT | 27 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 0 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2020 | 125 | 122 | 97.6% | Very Good |
| 2 | 2021 | 129 | 129 | 100% | Excellent |
| 3 | 2022 | 89 | 89 | 100% | Excellent |
| 4 | 2023 | 105 | 105 | 100% | Excellent |
| 5 | 2024 | 86 | 86 | 100% | Excellent |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1 | 2020 | 117 | 108 | 92.31% | Very Good |
| 2 | 2021 | 148 | 148 | 100% | Excellent |
| 3 | 2022 | 150 | 149 | 99.3% | Excellent |
| 4 | 2023 | 170 | 169 | 99.4% | Excellent |
| 5 | 2024 | 129 | 128 | 99.2% | Excellent |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 11816 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR) | 42 & 1813 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 281 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 9 |
| 6 | NO. OF BOYS TOILETS | 9 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=bv-eVzi5QAY |